

PIPEX 2015 EXHIBITOR'S ENTRY FORM

Name of Exhibitor: _____

Address: _____

City: _____ Province/State: _____ Postal Code/Zip: _____

Email Address: _____

Home Phone: _____ Work Phone: _____ Cell phone: _____

Note: The PIPEX 2015 show program *will* indicate the name and residence province/state of exhibitors unless anonymity is requested. Pseudonyms, including "Anonymous", will be accepted. Pseudonym if desired: _____

Check the philatelic societies to which you belong: APS AAPE
American Society of Polar Philatelists Military Postal History Society
Universal Ship Cancellation Society Civil Censorship Study Group

Indicate other memberships _____

Have you exhibited at any WSP Stamp Show? Yes No

For this exhibit (see Prospectus): Class _____ Division _____

Number of frames _____

Entrance fee \$ 35.00

Frame fee at \$5.00 per frame \$ _____

Return Postage \$ _____

Banquet Ticket(s): Number _____ @ \$50.00 each \$ _____

Total (enclosed) \$ _____

Applications to exhibit and payments for frame, entry fees, shipping and the awards banquet must be made payable to PIPEX 2015 and sent to George Struble, 210 18th St. NE, Salem, OR 97301. All payments must be made in US funds.

Title of exhibit: _____

Exhibit description for show program (Maximum of 25 words): _____

Exhibit title pages will be displayed on the PIPEX website
www.pipexstampshow.org unless you opt out by checking *here* _____

Important reminder: One copy of the title page and/or a one or two-sided page synopsis must be submitted with this entry (preferably as pdf files attached to an email to gstruble@willamette.edu). Entries received without a title page or a synopsis will be rejected. Revisions to the title page and/or synopsis may be submitted up to April 1, 2015.

Delivery Options:

_____ I will personally deliver my exhibit to the Red Lion Hotel on the River, Janzten Beach, between 3:00 and 7:00 p.m. on May 7, 2015.

_____ My exhibit will be delivered by my agent (_____) to the same place and time as stated above.

_____ My exhibit will be delivered commercially, via _____, to the Show Chairman by May 4, 2015 at the address below.

Return Options:

_____ I will personally pick up my exhibit following the close of the PIPEX Show on May 10th, after 4:00 p.m.

_____ My agent _____, will pick up my exhibit following the close of the PIPEX Show on May 10, after 4:00 p.m

_____ Please ship my exhibit to me via _____. \$ _____ is enclosed to cover return shipment.

I have read and agree with all terms set forth in the PIPEX 2015 Prospectus. I agree that the decision of the judges will be final, and release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

_____ (Signature of Exhibitor)

Youth Class Only: Exhibitor's birth date: _____ (Month/Date/Year)

Adult Endorsement: "This entry is the property of and was prepared by the youth entrant named herein". _____ (Signature of Adult Sponsor)

The mailing address for exhibits (NOT the address for exhibit application) sent via *USPS* is: Anthony S. Wawrukiewicz, PO Box 19568, Portland, OR 97280.

The mailing address for exhibits (NOT the address for exhibit application) sent via *private carrier (i.e. FEDEX)* is: Anthony S. Wawrukiewicz, 3130 SW Wilbard St., Portland, OR 97219.